

WITTENBERG SPORTSMEN'S CLUB

2008 Fall NEWSLETTER

P.O. Box 930 Woodstock, NY 12498 (845)-679-6901

Website: www.wittenbergsportsmen.com

MONTHLY MEETINGS

Next meeting:

Wednesday October 1st.

All winter meetings will remain at the Club house on Wittenberg-Glenford road the first Wednesday of every month.

Food is served at **6:30 pm** and the meetings start at **7:30 pm**.

We ask that when the club meeting is in session there be no talking unless you are called upon. It is extremely disrespectful to the people conducting the meeting. Everyone will have an opportunity to voice their opinion at the appropriate time.



If anyone would like to help cook at a monthly meeting contact Tom Chase at: **679-6523** before 8pm. If you like to cook, it's a great way to get work hours in.

A motion was made at the August meeting to hold all future meetings which fall between Memorial Day & Labor Day at the pavilion. It was voted and approved.

HATS FOR SALE



Club hats are still available for sale. Two designs left to choose from. The cost is \$10.00 per hat. You can buy them at any meeting or give Russell a call at: **679-1114** before 8 pm.

DUES:

Attention all unpaid members:

This will be your last newsletter and chance to remain a member.

If payment is not received by **Sept. 30th** you will be dropped from our records and all rights and privileges to the club will be lost.

Please mail a check to W.S.C. Attn: Membership P.O. Box 930 Woodstock, NY 12498 If you have any questions please contact Russell at: **679-1114** before 8pm.

SMOKED TROUT:

Club member Frank Busciglio of 403 Wittenberg Road has smoked trout for sale. Anyone interested can stop by or call **679-2653**. Present your membership card and receive **10% discount**.

PHYSICAL PROPERTIES

Thank you to Bob Estvanik for repairing the men's toilet at the club house and for volunteering to help with the Physical properties of the club. The club pond property and pavilion are looking in good shape. Unfortunately, we can't say the same for our club house. We need to start focusing some of our energies on the club house so we can continue to keep this building for years to come. If anyone has any ideas or time to volunteer please contact Bob at: **845-206-1177** before 8 pm.

PAVILLION AND CLUB POND PROPERTY

While you're enjoying the beautiful club property please remember that **WHAT YOU TAKE IN, YOU MUST TAKE OUT**. This goes for all areas of club property. Also, if you have something that you would like to donate to the club it needs to go before the Board to be voted on unanimously. No one is to drop anything off on club property without proper approval. This goes for the clubhouse too. Recently there have been items just dropped off at the club with no one knowing who dropped it off.

HUNTING SEASON

Hunting season will begin:
Oct. 18th Bow Season
And Nov. 15th Rifle Season
Good luck to all of our new youth hunters this year thanks to the new mentoring program!

Reminder: No shooting on range until 10:00 am during bow season.

Members are welcome to hunt on club property but may not bring guests to hunt.

WEBSITE

Our website is coming along nicely and is updated regularly thanks to Errol Nadler. He is also working on a member only link that will have information on it only for members, possibly meeting minutes, etc. Be sure to check it out at:

www.wittenbergsportsmen.com

E-MAIL CHAIN:

If you are not already on the e-mail list and would like to be e-mailed with various updates and information Please send an e-mail to:
Don Todd

dtodd@hvc.rr.com

Put W.S.C. in subject line and include your full name as it appears on the club roster in the message box. Also, if anyone would like e-mail updates on legislative happenings send an e-mail to: John Grossbohlin
grossboj@earthlink.net

HUNTER SAFETY COURSE (BOW & RIFLE)

Was held at Clubhouse
Sept. 12th Friday
Sept. 13th Saturday
& Sept. 14st Sunday

It was a great success with 30 in attendance. Special thanks to Hank Foglino for hosting the course, Jonathon Lange for co-hosting and bringing in various bows and firearms, Cliff North for supplying drinks for the students and Russell Oakes for picking up bagels and goodies for their morning breaks.

WORK HOURS

Thank you to Tom Rivera and everyone that helped at the last work party cutting and splitting firewood. The club was able to make some money selling the firewood due to everyone's hard work and dedication to this club. There is another scheduled work party for **Sept. 27th Saturday starting at 9:00 am** to work on the four-wheeler trail.

We would like to see some new faces at these work parties and look forward to getting to know some of our new members.

If you would like to become an active member or have become a new member and need to get your required 10 work hours in give Tom Rivera a call at: **331-1065** before 8pm. **Remember Active member status gives you the right to vote on all issues concerning the club and a \$50.00 discount on membership.**

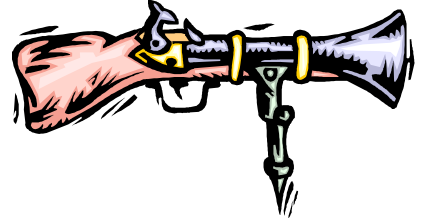
RANGE

Some guidelines to follow while target shooting. Please do not park your car on the shooting range, and most importantly

DO NOT LEAVE YOUR BRASS AND TARGETS BEHIND when you're finished. Shooting range is also closed during 3-D archery shoots.

BLACK POWDER

Steve Tubby & Gary Gunther proposed an idea for rekindling a black powder camping fundraiser for this coming February. It would be a weekend long event requiring people to be there three days to direct the people attending. Steve & Gary are working on making a presentation outlining the needs to the club for this fundraiser.



12th Annual Shandaken Primitive Biathlon is scheduled for **Jan. 18th** Sign-in at 8:30 am. Dust off your smoke poles and give it a try. To lend a hand or for more information call Steve at: **336-6029** before 8 pm.

YOUTH PHEASANT HUNT

Saturday

September 27th

Davis Farms 5941 Rte. 209
Kerhonkson

8:00-8:30 am sign-in

8:30 am shoot

15 applicants will be randomly drawn. For more information contact:

Joe Liuni at: **853-3142**

ARCHERY 3-D COURSE

Consists of 28 McKenzie life-size targets. There are: Black Bear, Deer, Turkey, Mountain Lion, Coyote, Hyena, African Lion, Black Buck, Russian Boar, Wolf, Pronghorn, Javelina, Sheep, Chamois, Fallow Deer & more. There's also a bonus target at the end of the course. The one and only **Bionic Boar** that is made from 1/4" steel with a hole in the kill zone to test your skill & heart! Shoot your arrow through the hole which is about 6" x 8" and score an extra 10 points. Hit the Bionic Boar and well.....You won't have to go get your arrow! Half way through the course there is a rest area with free bottled water.

Shots will be from all angles, uphill, downhill, from a tree stand, a large rock, etc. We also have 100 yds. archery practice range. During the 3-D shoots it's shortened to 45 yds. for safety.



3-D SHOOT DATES

We have two 3-D shoots left this year. **The dates are Sept. 28th & Oct. 12th.**

To find all dates of shoots in the area from surrounding clubs go to:

www.3dshoots.com

We have sign-in classifications: Top Gun, Open, Fingers, Traditional, Women, Youths & Cubs. Entry fee for the 3-D shoots are **\$12.00 Adults, \$5.00 Youths ages 13 – 16, Cubs 12 and under are free** and they get archery medallions with a ribbon when they turn in their score card. Winners have a choice of a trophy or certificate in each classification with four or more shooters. Sign in times are

7: 00 am to noon at the Fishing Shed. The course normally takes about an hour and 45 minutes to complete, and we always have breakfast, lunch & drinks available.

Even if you don't shoot, come for some lunch and get to know some of the shooters and club members in attendance. For further information call Dennis at: **336-8357** before 8 pm.

FUNDRAISING:

We are always looking for new ways to fundraise. If anyone has any ideas or suggestions on how to raise money please bring them to a club meeting In order to be successful at this we need full participation from club members.



ANNUAL GUN RAFFLE TICKETS STILL FOR SALE

Raffle tickets are **STILL** on sale and the cost is \$20.00 per ticket. **THE DRAWING DATE IS RIGHT AROUND THE CORNER SO LET'S SELL THESE TICKETS TO MAKE THIS RAFFLE A GREAT SUCCESS! There are SIX chances to win!!!**

GRAND PRIZE:

Browning BLR Lightweight
Take down Action
Choice of Caliber
Prize or \$625.00

FIRST PRIZE:

Remington 870 Super Mag
12 Gauge – 3 1/2" Chamber
With Mossy Oak
Thumbhole Stock
Prize or \$375.00

SECOND PRIZE:

Thompson Center –
Model Triumph
Muzzle Loader 50 Caliber
28" Barrel
Black Synthetic Stock

THIRD PRIZE:

Charles Daly Rifle
Mark X Action Caliber 308
win. 24" Barrel
Black synthetic stock
Same Rifle as Rem.
798 Bolt Action

FOURTH PRIZE:

Remington Model 5 Bolt
Action 22" Barrel
Brown Laminated Stock
Caliber choice 22 LR,
22MAG, 17HMR

FIFTH PRIZE:

One Cord of Firewood Split and Delivered.

If you win a prize your ticket will be put back in for more chances to win the other prizes. Gun

winners will have to pass the background check. Call Dennis at **336-8357** before 8 pm for tickets.

The drawing will be held on **Oct. 8th** at the club house at **6:00 pm.**

All members and ticket holders are welcome. We are going to have a free dinner for ticket holders. Don't miss our famous **Bucket Raffle** that so many of you have requested that we do again this year. Come early to get a good seat and watch the fun begin.

Thanks in advance
The gun raffle committee.

GAS RAFFLE:

Last chance to buy gas raffle tickets.

Tickets are **\$5.00** each.

1st Prize - \$500. 00 gas card

2nd – Prize \$300. 00 gas card

3rd Prize - \$200. 00 gas card

Maximum of 1000 tickets to be sold, drawing date

Oct. 1st

If you would like more information or would like to purchase tickets, please contact -

Karen VanValkenburgh at:

339-6770 before 8 pm or Darla Warren at:

688-5470 before 8 pm.

2008-2009**CLUB OFFICIERS:**

President - Eli Liss

Vice President - Tom Rivera

Treasurer - Mike Paccione

Executive Secretary–
Tom Chase

Recording Secretary–
Elmer Lesuer

CLUB TRUSTEES:

Orville Giles
John Grossbohin
Frank Lange
Herman Rivera
Kenny May

COMMITTEE CHAIRS:

Physical Properties –
John Loiacono &
Bob Estvanik

Road Maintenance –
Tom Rivera

Fish & Game –
Ken May

Legislative –
John Grossobohin

Pavilion –
Frank Lange

Shooting Range –
Tom Rivera

Archery –
Dennis Lowe

Forestry –
Joe Liuni & Gary Gunther

Membership –
Russell Oakes

Black Powder –

Steve Tubby

Kitchen –

Tom Chase & Cliff North

Newsletter –

Tracy Oakes

If anyone has information they would like to put in the newsletter please contact me at: **679-1114** or e-mail me at **TNToakes@yahoo.com.**

Range & Trap –

Bob Campbell, Thank you Bob for volunteering to take this over.

There are still two committees that need a chair person.

They are:

Pond Maintenance & Activities

If anyone is interested in being a chair person for these committees, please contact Eli at:

679-7173 before 8 pm.

WE NEED**NEW NEWSLETTER SPONSORS**

If any club member has a business that they would like to advertise in our newsletter, the cost is \$10.00 or \$40.00 per year. You can contact Tracy at: **679-1114** before 8 pm.

This fee helps pay for the printing and postage of our newsletter. We greatly appreciate past and present sponsors for their support. Thank you.

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